

## Resume

**Mrs. Sarika Vikrant Patil**

**Librarian (AL-A13)**

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### **Educational Qualification:**

| Sr. No. | Examinations                                              | Name of the Board/ University                          | Year of Passing          | Percentage/CGPA | Subject/ Thesis Title                      |
|---------|-----------------------------------------------------------|--------------------------------------------------------|--------------------------|-----------------|--------------------------------------------|
| 1.      | Ph. D. (Library and Information Science)                  | RTM Nagpur University, Nagpur                          | Register date 21/02/2022 | Pursuing        | महाराष्ट्रतील कारागृह ग्रंथालय : एक अभ्यास |
| 2.      | UGC-NET                                                   | UGC, New Delhi                                         | 2005                     | Qualified       | Library and Information Science            |
| 3.      | MLISC                                                     | Nagpur University                                      | 2002                     | 60%             | Library and Information Science            |
| 4.      | M.A.                                                      | Nagpur University                                      | 2003                     | 50 %            | Political Science                          |
| 5       | BLISC                                                     | Nagpur University                                      | 2001                     | 59%             | Library and Information Science            |
| 6       | B.A.                                                      | Nagpur University                                      | 1998                     | 52%             | Arts                                       |
| 7       | Computer Applications in Accounting & Office Automation . | Maharashtra State Board of Vocational Examination      | Year- 1999               | passed          | Information Technology                     |
| 8       | Maharashtra State Certificate in Information Technology   | Maharashtra State Board of Technical Education, Mumbai | Year- 2003               | 67 %            | Information Technology                     |

**Special Education :**

1. Self Learning Online Course on “*Introduction to Research Methods and Frameworks*” Free Online Courses by Alison Capernaum Ltd. Alison, Ireland.
2. Self Learning Online Course on “ *Motivating Students To Learning – Revised*” Free Online Courses by Alison Capernaum Ltd. Alison, Ireland.
3. Self Learning Online Course on ‘*Understanding Open Educational Resources*’ Commonwealth of Learning, Canada.

**Experience:**

**Service Experience** : 16 Years 06 Months  
**Institution Name** : Shri Niketan Arts Commerce College,  
Tulshibag Road, Reshimbag, Nagpur 4440024  
**City & State** : Nagpur (Maharashtra)  
**Date of Appointment** : From 09 October, 2009 to onwards

**Organized/coordinated FDP, seminars, workshops, and extracurricular activities:**

1. FDP on “Online Webinar Series -Use of ICT and OER” (Open Educational Resources) (2020-21)
2. FDP- Hands on training Programme TESTMOZ-How to conduct online practice test (2021-2022)
3. FDP- Guest Lecture for Students & Staff “How to write Research paper in Subhash – swaraj-Sarkar Competition” (2022-23)
4. Webinar on Reference Literature for Competition Examination on Google meet (2021-2022)
5. Four Days Workshop on ICT for Students (2021-22)
6. Workshop on Marshal Arts Training programme for girls students (2014-2015 to 2022-2023)
7. Workshop on “ आम्ही "बी" घडलो तुम्ही "बी" घडा ना ! ”on zoom platform for Alumni (2021-2022) Collaboration with Women’s Arts &Commerce College, Nagpur
8. Workshop on Swayam – Free online education for students (2023-2024)

**Implemented Innovative Library Services:**

- Provide Library Website
- provide access to e-books ,journals, databases, and past exam papers via user friendly platform
- Host workshop on academic writing, research methods,digital Literacy and career skills.
- Offer spaces with soft seating, mindfulness resources, and wellness programmes to support mental health.

**Responsibilities at the institutions:**

1. Secretary of Library Advisory Committee
2. Coordinator of Career Katta
3. Coordinator of ABC Registration
4. Coordinator of Research & Development Cell (2018-19 to 2024-2025)
5. Coordinator of Gandhi Vichar Sansakar Pariksha (2014-15 to till date)
6. Coordinator of State Level Dr. Babasaheb Ambedkar Abhiwadan Prashnottari Pariksha (2018-19 to till date)

**Research Experience and Publication:**

**Research Interests** : Users Studies, ICT.

**Publication of Edited Book** : Next Generation Libraries : Exploring Emerging Trends And Technologies ( Proceedings of the 8<sup>th</sup> MUCLA National Conference, 2025 at Nagpur Feb.22-23, 2025)

**Research Papers in UGC Listed and Peer Reviewed Publication:**

| Sr. No. | Nature of Publication                                                                                 | Number of Publications |
|---------|-------------------------------------------------------------------------------------------------------|------------------------|
| 1       | UGC Approved Research Journal Listed                                                                  | 06                     |
| 2       | A Multidisciplinary International Journal of Research/Multidisciplinary Peer Reviewed Indexed Journal | 14                     |
| 2       | International                                                                                         | 04                     |
| 3       | National                                                                                              | 15                     |
| 4       | State                                                                                                 | 04                     |
| 5       | Conference Attended                                                                                   | 16                     |
| 6       | Paper Presented                                                                                       | 20                     |
| 7       | Workshop Attended                                                                                     | 13                     |
| 8       | FDPs Attended                                                                                         | 12                     |
| 9       | Conference attended in Lockdown period                                                                | 101                    |
| 10      | Article in Edited Books                                                                               | 05                     |

**Technical/Computer skills:**

Proficient in MS Office (Word, Excel, PowerPoint)  
Learning Management Systems :TESTMOZ, Google Classroom, Google form

### Co-curricular and Extra Curricular Involvement:

- **Member of Institution :**
  1. Women's Grievances & Anti Ragging Committee
  2. Entrepreneur and Placement cell
  3. Academic Audit
  4. Mentor Mentee Committee
  5. Parents Teacher Meet
  6. Women Cell
- **Member of Other Institution:**
  1. MUCLA (Maharashtra University College Library Association) Nagpur Sectional Council Members RTMNU, Nagpur.
  2. Life member of ILA- Indian Library Association.
  3. Life Member of MPLA - Madhya Pradesh Library Association (Online) .
  4. Life Member of MUCLA - Maharashtra University & College Librarian Association.
  5. Life Member of (NUCLA) - Nagpur University College Librarians Associations.
  6. Life Membership & Subscription – Federation of Quality Education Council.
  7. International Confederation of Worldwide Principals, ICWP, Membership No.2025W0094.
  8. Life Member of NAGPUR EPILEPSY ASSOCIATION – (SANWAD) .
- **Organized College Level Event**
  1. Book exhibition on the occasion of social reformer Birth Anniversary
  2. Book Review Competition
  3. Essay Competition
  4. Start Up (Rangoli)
  5. Marshal Arts Training Programme for Girls Safty (2014-2015 to 2022-23)
  6. Career & Competitive Exam Guidance programme (2021-22 to till date)
  7. Gyan Vrudhi Spardha Pariksha' (2009-10 to till date )
  8. Gandhi Vichar Sansakar Pariksha (2014-15 to till date)
  9. Intercollegiate Birsa Munda Study Circle Prashna Manjusha Spardha Pariksha (2023-2024).
  1. **Vachan Sankalp Maharashtra** – Under the "Vachan Sankalp Maharashtra" initiative, a reading club was established at Lokanchi School in Nagpur for the students. Additionally, as part of the NSS camp in Parsodi, a seven-day book exhibition was organized to promote and spread reading culture among the students of the Zilla Parishad School and the villagers.
  2. **“Grantha Apalya Dari”** : Books Exhibition of NSS Camp 7 Days (2014-2 to till date)

3. **“Grantha Apalya Dari”** :A long-running initiative for the past one and a half years involves college students visiting the homes of students in their local areas to enhance their reading abilities, promote a culture of reading, help bring these students into the mainstream of education. (Dighori, Juni Mangalwari,Nagpur (2018- 2019 to 2019-2020)
4. **“Granth Maitri”** : enhance the reading habits for secondary school students in different schools.(2018-2019)

- **Awards/Honors:**

- 1.**Inspiring Woman Educator Award 2025**- International Confederation of Worldwide Principals , 8/3/2025.
- 2.**Dr. Babasaheb Ambedkar Rastriy Purskar** – Jagatik Ambedkarwadi Sahitya Mahamandal, 27/3/2022.
3. **National Dynamic Teacher Award- Avishkar Achievers Award 2022**-for her hard work, dedication and diligence in the field of Education, Avishkar Foundation Solapur-27/2/2022.
4. **“PILLARS OF INDIA”**- this award is being conferred to you in recognition of your committed contribution to the society professionally and individually-27/11/2021
- 5.**DR. SARVEPALLI RADHAKRISHNAN-NATIONAL HONOUR 2021**-14/9/2021
6. **‘PRIDE OF EDUCATION-TEACHER’s DAY AWARD- Best Librarian Award**- In recognition of her relentless pursuit in education &for being a source of motivation & inspiration to the teaching community.
- 7.**‘ASIA-GCC Education Awards- For Excellence & Leadership in Education** – felicitate with the category of **“Most Professional Librarian Award”** for Strategic/Academic Innovation, Integrity and Ethics, Track Record, Process Management, Services Quality, Specific Contribution under the respective Subject (30 uly 2021)
- 8.**“EDUCATION EXCELENCE AWARD- 2021”** For exceeding goals, Motivating Soldiers and Surpassing Expectations in the Field of Teaching, Research, Publication and Development. We honor and thank you for your dedication and service to our s country and society, organized by ESN Publications.(15.12.2020)
- 9.**“AVISHKAR RESEARCH CONVENTION 2019-2020” 1 st Rank** - TH Level under the category Humanities, Languages and Fine Arts.
- 10.I was Honored by the 8 th MUCLA National Conference Feb.22-23 ,2025 ‘Next Generation Libraries : Exploring Emerging Trends and Technologies” organised by MUCLA Rashtasant Tukdoji Maharaj Nagpur Sectional Council, Nagpur.
- 11.I was honor by Dr.Babasaheb Ambedkar Pratishtha, Nagpur,as a Speaker (5 Feb. 2023)
- 12.I was honored by Granthalay Bharati Nagpur Mahanagar,As a Guest Lecture of Two day Workshop of School Librarian.
- 13.I Was Honored by the College for the First prize in the Rashtasant Tukadoji Maharaj Nagpur University, Nagpur, university Level Avishkar Research Convention 2020,on occasion of MarathaSardar Antaji Mankeshwar Gandhe Momorial Day’(11 Jan.2020)

**14.Certificate of Gratitude – Honor** - Dr. Babasaheb Ambedkar National Association of Engineers, Nagpur (**BANAI**) The valuable contributions you have made to make written books student-oriented in honor of the work.

**15.Certificate of Honor** : By Maharashtra Gyan Mandal Shramshakti Ekta Gaurav Award-2011 (Samajik Shikshan Ratan) by Shramshakti Seva Samiti, Ichalkaranji

- **Work Assigned by University:**

- 1 .Paper Settings work(MLISC) for winter 2021 examination at kavi Kulguru Kalidas Sanskrit University,Ramtek.
- 2.Paper Evaluation work(MLISC) for winter 2022 examination at kavi Kulguru Kalidas Sanskrit University,Ramtek (30/01/2023)
- 3.External Examiner for the practical examination in MLISC Sem. II (CBCS Old/NEP), Summer -2025 at RTMNU, Nagpur.

- **Social Contribution :**

1. **Donated Books & Other Study Material Distribution Programme** other backward Classes Students & Economically Weaker Students at Vishkarma Nagar, Nagpur (2017-2018)
- 2 Open New Library in my village (Vitala- Amaravati District) and Donated Books for new Library,(17 Nov.2024)
- 3 Organized **Blood Donation Camp** Collaboration with Model Blood Bank Govt.Medical College & Hospital Nagpur at Pyramid city III, Besa, Nagpur on April 2018.
- 4 **As a volunteer- CYCLOTHON Programme** : The CYCLOTHON held for Epilepsy Awareness on 23<sup>rd</sup> November 2014
- 5 **Food Grain Distribution** of Needy People in **CORONA- COVID 19 Pandemic Situation.**
- 6 Organised **Food Donation Programme** on Occasion of Vijaya Dashami (Dashehara) at Dikshabhumi.
- 7 I was Presented **Interview Programme of Magsaysay Award Winner Dr. Bharat Motwani** - They work they do encourages you to take positive energy and move on.
- 8 **HAPPY STREET PROGRAM ME** : The Nagpur Epilepsy Association held for epilepsy awareness programme for Nagpur citizens.
- 9 **MANRANG** : Epilepsy awareness events every year, one of which is a MANRANG